



**Supply, installation, training and maintenance of an Ultra High Performance Liquid Chromatography (UPLC) system coupled to a Quadrupole Tandem Mass Spectrometer**

**(Procedure no. JRC/GEE/2019/OP/1859)**

***Maintenance Report (Ref. Contract Annex IV)***

DATE	DESCRIPTION
The Commission declare that the provisions as defined in the contract have been respected. The preventive and corrective maintenance are in line with the specifications as defined in Annex I & II of the contract	

**Signature of the technical responsible:**

**Date:**