**Comments [in grey in square brackets]: please choose the correct option.**

**Annex 2.1.**

**STATEMENT OF TURNOVER**

 **Currency: ……………………….
 Unit: ………………………………**

|  |  |
| --- | --- |
| **TURNOVER YEAR \_\_\_\_** | **TURNOVER YEAR \_\_\_\_** |
|  |  |
| **AVERAGE FOR YEAR \_\_\_ AND YEAR \_\_\_ :**  |

|  |  |
| --- | --- |
| **Name of the tenderer** | **[please specify if consortium leader, sole tenderer, consortium partner, subcontractor]** |
| **[Chief accountant / CEO /Legal representative]** |  |
| I hereby confirm that **[insert year]** is the last fiscal year for which accounts have been closed. |
| **Signature** |  |